

# 26<sup>th</sup> ANNUAL FALL PUMPKIN FEST

October 14, 15, & 16, 2016

Food Vendor Application

Agreement for space rental & Utility Service

Company/Organization: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Telephone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Emergency Contact: \_\_\_\_\_  
Emergency Phone \_\_\_\_\_

**SALES TAX NUMBER** \_\_\_\_\_ State \_\_\_\_\_

## RATE SCHEDULE

10' X 10' Outdoor Food Vendor \$275.00 \$ \_\_\_\_\_

20' x 20' Outdoor Space--Commercial Food Vendor \$425.00 \$ \_\_\_\_\_

### **ELECTRIC SERVICE CHARGES FOR ALL 5 DAYS**

**Set-up on Wednesday or Thursday and the 3 operating days of the festival. Remember to include electric fees for all supply vehicles, if it is needed.**

110 Service Tent—20 amps Nbr. of Recepticles \_\_\_\_ x \$50.00= \$ \_\_\_\_\_

110 Service Trailer—20 amps \$100.00 \$ \_\_\_\_\_

220 Service Trailer—30-40 amps \$120.00 \$ \_\_\_\_\_

220 Service Trailer—50-60 amps or more (designate nbr.) \$150.00 \$ \_\_\_\_\_

Supply (Stock) vehicle amp usage \$ \_\_\_\_\_

**TOTAL DUE** \$ \_\_\_\_\_

### **DESCRIPTION OF EXHIBIT:**

Is it a trailer? \_\_\_\_\_, If so, dimensions including tongue \_\_\_\_\_

Is it a tent/canopy \_\_\_\_\_, If so, which? \_\_\_\_\_ Size \_\_\_\_\_

List all items to be sold and/or displayed

Please check when you plan to arrive : Wednesday (Oct.12): 8 am \_\_\_\_\_ 10 am \_\_\_\_\_ Noon \_\_\_\_\_ 3 pm \_\_\_\_\_

Thursday (Oct. 13): 8 am \_\_\_\_\_ 10 am \_\_\_\_\_ Noon \_\_\_\_\_

**WAIVER:** I (THE UNDERSIGNED) hereby agree to abide by the terms and conditions set forth on the information sheet(s). **I understand that if I fail to comply with the rules of the festival, I may be asked to leave and that the booth space rental/electric fee is non-refundable.** I do not hold the Fall Pumpkin Fest committee, the Conneaut Lake Area Business Association and/or Conneaut Lake Park & its Board of Trustees and its lessees liable for loss, damage, theft or destruction of personal property during the set-up, tear down and operation of the Fall Pumpkin Fest.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

**Please return this application with your check or money order, correct insurance certificate, photos and copies of applicable licenses to CLABA, ATTN: Fall Pumpkin Fest, P.O. Box 646, Conneaut Lake, PA 16316 Deadline, Wednesday, September 21, 2016**