

26th ANNUAL FALL PUMPKIN FEST

October 14, 15, & 16, 2015

Artisan—Crafter—Home Show Vendor

Agreement for space rental & Utility Service

Company/Organization: _____

Contact Person: _____ Telephone: _____

Cell Phone: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Emergency Contact: _____

Email: _____ Emergency Phone : _____

SALES TAX NUMBER _____ State _____

Please check applicable category _____ ARTIST _____ CRAFTER _____ HOME SHOW

RATE SCHEDULE

10' x 10' Outdoor Space (Non-Food) \$160 \$ _____

10' x 20' Outdoor Space (Non-Food) \$210 \$ _____

If you need additional space, an additional 5' is available \$30 \$ _____

ELECTRIC SERVICE CHARGES FOR ALL 3 DAY (20 AMPS) 110 Service \$25 \$ _____

Absolutely NO generators are allowed. If you want power you MUST pay the fee.

Balance Due \$ _____

DESCRIPTION OF EXHIBIT:

Is it a trailer? _____, If so, dimensions including tongue _____

Is it a tent/canopy _____, If so, which? _____ Size _____

List all items to be sold and/or displayed

Please check when you plan to set-up: Thursday (Oct.13): 8 am _____ 10 am _____ Noon _____ 3 pm _____

Friday (Oct. 14) 8 am _____ 10 am _____ Noon _____

WAIVER: I (THE UNDERSIGNED) hereby agree to abide by the terms and conditions set forth on the information sheet(s). I understand that if I fail to comply with the rules of the festival, I may be asked to leave and that the booth space rental/electric fee is non-refundable. I do not hold the Fall Pumpkin Fest committee, the Conneaut Lake Area Business Association and/or Conneaut Lake Park & its Board of Trustees and its lessees liable for loss, damage, theft or destruction of personal property during the set-up, tear down and operation of the Fall Pumpkin Fest.

SIGNATURE _____ DATE _____

Please return this application with your check or money order, correct insurance certificate, photos and copies of applicable licenses to CLABA, ATTN: Fall Pumpkin Fest, P.O. Box 646, Conneaut Lake, PA 16316

Deadline, Wednesday, September 21, 2016